# \$299,900 - 2404 4 Augustine Crescent, Sherwood Park

MLS® #E4427744

#### \$299,900

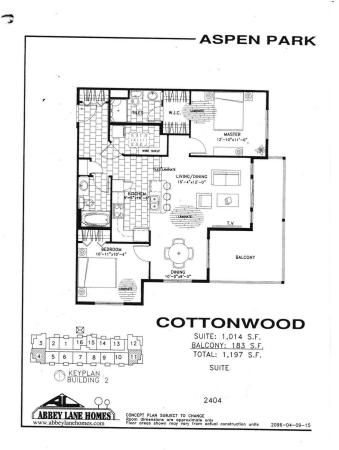
2 Bedroom, 2.00 Bathroom, 953 sqft Condo / Townhouse on 0.00 Acres

Aspen Trails, Sherwood Park, AB

Gorgeous TOP (Nine foot ceilings) floor executive appartment with Expresso cabinets and granite countertops! Ensuite laundry and 2 titled parking stalls. Wrap around deck with SW exposure and roughed in for

A/C....Beautiful!! Propane BBQ's only. No pet bulding





Built in 2015

## **Essential Information**

| MLS® #         | E4427744               |
|----------------|------------------------|
| Price          | \$299,900              |
| Bedrooms       | 2                      |
| Bathrooms      | 2.00                   |
| Full Baths     | 2                      |
| Square Footage | 953                    |
| Acres          | 0.00                   |
| Year Built     | 2015                   |
| Туре           | Condo / Townhouse      |
| Sub-Type       | Lowrise Apartment      |
| Style          | Single Level Apartment |
| Status         | Active                 |
|                |                        |

### **Community Information**

| Address     | 2404 4 Augustine Crescent |
|-------------|---------------------------|
| Area        | Sherwood Park             |
| Subdivision | Aspen Trails              |

| City<br>County<br>Province<br>Postal Code | Sherwood Park<br>ALBERTA<br>AB<br>T8H 0X8                                                                 |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Amenities                                 |                                                                                                           |
| Amenities                                 | Exterior Walls- 2"x6", No Animal Home, Parking-Plug-Ins,<br>Parking-Visitor, Rental Pool Option           |
| Parking                                   | 2 Outdoor Stalls                                                                                          |
| Interior                                  |                                                                                                           |
| Interior Features                         | ensuite bathroom                                                                                          |
| Appliances                                | Dishwasher-Built-In, Dryer, Refrigerator, Stove-Electric, Washer                                          |
| Heating                                   | Baseboard, Natural Gas                                                                                    |
| # of Stories                              | 4                                                                                                         |
| Stories                                   | 4                                                                                                         |
| Has Basement                              | Yes                                                                                                       |
| Basement                                  | None, No Basement                                                                                         |
| Exterior                                  |                                                                                                           |
| Exterior                                  | Wood, Asphalt, Stone, Vinyl                                                                               |
| Exterior Features                         | Cul-De-Sac, Flat Site, Golf Nearby, Public Swimming Pool, Public Transportation, Schools, Shopping Nearby |
| Roof                                      | Asphalt Shingles                                                                                          |
| Construction                              | Wood, Asphalt, Stone, Vinyl                                                                               |
| Foundation                                | Concrete Perimeter                                                                                        |
| Additional Inform                         | ation                                                                                                     |

#### Additional Information

| 27th, 2025 |
|------------|
|            |
| 25         |
|            |
|            |

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Listing information last updated on August 11th, 2025 at 2:02pm MDT